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6		
7	Attorneys for Defendants HAMMER & STEEL, INC. and LISA GASSER	
8		
9	UNITED STATES DISTRICT COURT	
10	NORTHERN DISTRICT OF CALIFORNIA	
11		
12	JAMES SCHRECKENGOST, an individual,	CASE NO.
13	Plaintiff,	CERTIFICATE OF SERVICE OF
14	vs.	NOTICE TO STATE COURT AND ADVERSE PARTY RE: REMOVAL TO
15	HAMMER & STEEL, INC., a Missouri	FEDERAL COURT
16	corporation; LISA GASSER, an individual; and DOES 1-10, inclusive,	Action Filed: February 11, 2021
17	Defendants.	Trial Date: None Set
18		
19	I, Jennifer Marigmen, certify and declare as follows:	
20	I am over the age of 18 years and not a party to this action. My business address is 333	
	Bush Street, Suite 1100, San Francisco, California, which is located in the city, county and state	
21	where the mailing took place.	
22	On Monday, March 29, 2021, I caused to be deposited in the mail at 333 Bush Street, Suite	
23	1100, San Francisco, California, a copy of the following documents:	
24		
25	1. Notice to State Court and Adverse Party Re: Removal of Action to Federal Court;	
26	2. Notice of Removal of Action to Federal Court;	
27	3. Declaration of Sumy Kim in support of Notice of Removal Civil Action;	
28		
- 1	4840-0926-3843.1	1

4. Declaration of Lisa Gasser in support of Notice of Removal Civil Action; 1 2 5. Declaration of Thilini Coldagelli in support of Notice of Removal Civil Action; and 3 Civil Cover Sheet. 6. 4 The above-referenced documents were served on the following: 5 Abraham Mathew, Esq. Mathew & George 6 500 S. Grand Avenue, Suite 2050 Los Angeles, CA 90071 7 Telephone: (310) 478-4349 Facsimile: (310) 478-9580 8 E-mail: abraham@mathewandgeorge.com 9 Attorneys for Plaintiff JAMES SCHREKENGOST 10 11 I declare under penalty of perjury under the laws of the State of California that the 12 foregoing is true and correct. 13 Executed on March 29, 2021 at San Francisco, California. 14 15 /s/ Jennifer Marigmen Jennifer Marigmen 16 17 18 19 20 21 22 23 24 25 26 27 28

LEWIS
BRISBOIS
BISGAARD
& SMITH LLP
ATTORNEYS AT LAW

4840-0926-3843.1

CERTIFICATE OF SERVICE OF NOTICE TO STATE COURT AND ADVERSE PARTY RE: REMOVAL TO FEDERAL COURT